

**GOVERNMENT OF TELANGANA  
ABSTRACT**

Public Services – Formation/Reorganization of Districts, Revenue Divisions and Mandals in Telangana State – Staffing structure, allocation of posts and Re-distribution of Officers and Staff among Districts – Orders – Issued.

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**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (V&F) DEPARTMENT**

**G.O.Rt.No. 212**

**Dated:11.10.2016**

Read the following:-

- 1.G.O.Ms.No.674, G.A. (SPF.) Department, Dated.20.10.1975.
- 2.G.O.Ms.No.119, Finance (DCM.III) Department, Dated.17.05.2013  
read with Circular Memo.No.11306-A/631/A1/HRM-1/2016,  
Dated:02.09.2016.
- 3.G.O.Ms.No.229, Revenue (DA-CMRF) Department, Dated.11.10.2016.
- 4.G.O.Ms.No.135 Finance (HRM.I) Department, Dated:11.10.2016
- 5 From the Commissioner of Fisheries, Hyderabad Lr.No.2564/A3/2016,  
Dated:07.10.2016.

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**ORDER:**

Government of Telangana have issued final notification for formation/reorganization of district, divisions and mandals in the State of Telangana, vide reference 3<sup>rd</sup> read above.

2. In the reference 4<sup>th</sup> read above, orders have been issued for distribution of the cadre strength available among the (31) Districts.

3. Government hereby order that the staffing structure and allocation of posts mentioned in the **Annexure- I** and the persons specified in the **Annexure - II** to this order, shall serve provisionally in connection with affairs of the **Nizamabad District** as shown therein, on and from the 11<sup>th</sup> day of October, 2016, until further orders of the Government.

4. The above orders are issued in relaxation of the ban on transfers imposed vide reference 2<sup>nd</sup> read above and in exercise of the powers vested in the State Government under para 5 (2) (c) of the Presidential Order in public interest, wherever applicable.

5. The concerned authorities shall relieve the employees mentioned in the **Annexure-II** immediately, with a direction to report before the competent authority of the district to which their services are provisionally allotted, so as to enable the offices to function on and with effect from **11<sup>th</sup> October, 2016.**

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)**

**SURESH CHANDA  
PRINCIPAL SECRETARY TO GOVERNMENT**

To  
The Commissioner of Fisheries, Telangana State, Hyderabad  
The General Administration Department,  
The Finance Department,  
The Accountant General, Telangana, Hyderabad.  
The Director of Treasuries and Accounts.  
The Collector & District Magistrate **Nizamabad District**  
(With Enclosures Annexure – I & II)  
SF/SC

//FORWARDED::BY ORDER//

**SECTION OFFICER**

**ANNEXURE – I**

(G.O.Rt.No:212, AH, DD & FISHERIES (V&F) Dept, Dt:11-10-2016)

**Details of the posts shifted for functioning of District Fisheries Office: NIZAMABAD**

Sl.	Name of the Post	Where from the post is shifted	No. of Posts		Remarks
			Sanctioned	Working	
1	Asst. Director of Fisheries	O/o ADF. Nizamabad	1	1	Shall act as District Fisheries Officer and Drawing and Disbursing Officer
2	Fisheries Development Officer	O/o ADF. Nizamabad	1	1	
3	Superintendent	O/o ADF. Nizamabad	1	0	
4	Jr. Asst.	O/o ADF. Nizamabad	1	0	
5	Fieldman	O/o ADF. Nizamabad	1	1	
6	Office Subordinate	O/o ADF. Nizamabad	2	2	
7	Watchman	O/o A.I.F. Nizamabad	1	0	
		<b>Total</b>	<b>8</b>	<b>5</b>	

**SURESH CHANDA**  
**PRINCIPAL SECRETARY TO GOVERNMENT**

**ANNEXURE – II**

(G.O.Rt.No:212, AH, DD & FISHERIES (V&F) Dept, Dt:11-10-2016)

**List of persons “ORDER TO SERVE” in District Fisheries Office: NIZAMABAD**

Sl.	Name of the person <b>Sarvasri.</b>	Designation	Employee ID	Present place of working	Remarks
1	<b>P. Mahipal</b>	Asst. Director of Fisheries	<b>2108577</b>	O/o ADF, Nizamabad	Shall act as District Fisheries Officer and Drawing and Disbursing Officer.
2	B. Poornima	Fisheries Development Officer	<b>2034321</b>	O/o FDO Armoor	
3	B. Yasodha	Fieldman	<b>2000988</b>	O/o ADF, Nizamabad	
4	M.D.Ameenulla	Office Subordinate	<b>2000987</b>	O/o ADF, Nizamabad	
5	B. Ananthamma	Office Subordinate	<b>2000997</b>	O/o ADF, Nizamabad	

**SURESH CHANDA**  
**PRINCIPAL SECRETARY TO GOVERNMENT**